



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

May 30, 2013

STEVEN RAUSCH, TREASURER
AMERICAN ACADEMY OF OPHTHALMOLOGY
INC POLITICAL COMMITTEE (OPHTHPAC)
655 BEACH STREET
SAN FRANCISCO, CA 94109

Response Due Date
07/05/2013

IDENTIFICATION NUMBER: C00196246

REFERENCE: AMENDED YEAR-END REPORT (11/27/2012 - 12/31/2012), RECEIVED
03/27/2013

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. The beginning cash balance of this report does not equal the ending balance of your 30 Day Post-General Report (10/18/12-11/26/12). Please correct this discrepancy and amend all subsequent reports(s) that may be affected by the correction. (2 U.S.C. § 434)(b)(1))
2. The totals listed on Line(s) 6(c), 7, 11(a)(ii), 11(a)(iii), 11(d), 19, 20, 21(b), 21(c), 28(a), 28(d), 31 and 31, Column B of the Summary and Detailed Summary Page(s) appear to be incorrect. Column B figures for the Summary and Detailed Summary Pages should equal the sum of the Column B figures on your previous report and the Column A figures on this report. Please file an amendment to your report to correct the Column B discrepancies for this report and all subsequent report(s) which may be affected by this correction. Note that Column B should reflect only the Calendar Year-to-Date totals. (2 U.S.C. § 434(b))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee